अण्डमान तथा Andaman And



निकोबार राजपत्र Nicobar Gazette

असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

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ANDAMAN AND NICOBAR ADMINISTRATION SECRETARIAT

NOTIFICATION

Port Blair, dated the 7th November, 2019.

No. 3-85/2017-18/TS/DF.— In exercise of powers conferred under section 24 of the A&N Islands Marine Fishing Regulation, 2003 (No.1 of 2003), the Lieutenant Governor (Administrator), Andaman & Nicobar Islands hereby makes following amendments to the Andaman & Nicobar Islands Marine Fishing Rules, 2004 as published in the Andaman & Nicobar Gazette vide Notification No. 110 dated 01.06.2004, Andaman & Nicobar Islands Marine Fishing (Amendment) Rules, 2007 published in Andaman & Nicobar Gazette Notification No. 222 / 2007 / F. No. 5 – 1 (276) / 02-Dev.1 dated 12th Oct., 2007, A&N Islands Marine Fishing (Amendment) Rules, 2009 published vide Notification No. 90 / 2009/ F. No. 3-85 / 2008-09 / TS / DF dated 22nd July 2009 and A&N Islands Marine Fishing (Amendment) Rules, 2014 published vide Notification No. 157 dated 29.10.2014, A&N Islands Marine Fishing (Amendment) Rules, 2017 published vide Notification No. 222 / 2017 / F. No. 3-85 / 2015-16 / TS / DF / (PF-II) dated 20.09.2017 and notifies as follows:-

1. Short title and commencement:

- (i) These Rules may be called the Andaman & Nicobar Islands Marine Fishing (Amendment) Rules, 2019.
- (ii) It shall come into force with effect from the date of its publication in the Official Gazette of Andaman & Nicobar Administration.

AMENDMENTS

- 2. (i) Rule 3 (a) (ii) of the Andaman & Nicobar Marine Fishing Rules, 2004 dated 01.06.2004, (hereinafter called Principle Rules), shall be substituted as under:-
 - "3 (a) (ii) Before issuance of fresh Fishing License to the local inhabitant of the Islands, the Authorized Officer of the Department of Fisheries shall obtain Police Clearance Certificate / Antecedents Verification report to be issued by the Station House Officer of the nearest Police Station of the applicant and copy of Islander ID Card / Local Certificate for continuous stay in the Islands and copy of Aadhaar Card of the applicant alongwith duly filled-in prescribed form for grant of Fishing License.

In the event of non-receipt of Police Clearance Certificate / Antecedents Verification report from Police Department within 15 days, it will be treated as nothing adverse is noted against the applicant and Clearance Certificate granted by the Police and accordingly the case to be considered for issuance of fresh Fishing License and Fishing ID Card.

In the case of fishers from mainland, the applicant shall produce Police Clearance Certificate / Antecedent Verification report from the nearest Police Station of his last residence together with Aadhaar Card / Election ID Card alongwith the application in the prescribed format. The Authorized Officer shall issue provisional Fisher ID Card on the basis of Police Clearance Certificate and identity / address proof and also get the antecedents verified from the local Police within 30 days. In case, no response is received from Police within 30 days, it will be treated as Police Clearance Certificate is granted and the individual shall be issued with permanent Fishing License / ID Card as per Rules.

In case anything adverse is noted or reported by the Police against the applicant after the expiry of the period for issue of Police Clearance Certificate / Antecedent Clearance Certificate, the same shall be treated as valid and the Fisher Identity Card issued to the Fisher shall be cancelled immediately by the Authorized Officer.

Note:

- i) Local Inhabitants means person residing in A & N Islands possessing valid Islander Card / Local Certificate, Scheduled Tribe Certificate of A&N Islands issued by competent authority.
- ii) Mainland Fisher means person who do not possess Islander Card / Local Certificate / ST Certificate / OBC of A&N Islands issued by the competent authority.
- (ii) Rule 3 (a) (iv) In the Principle Rules shall be substituted as under:-
 - "3 (a) (iv) All Fishing License to be issued / renewed for one or two years on the request of the applicant from the date of its issue by the Authorized Officer, subject to payment of the fee as prescribed in **Schedule I** annexed with these Rules and production of valid Seaworthiness Certificate. However, Fishing License can be renewed with late fee at the rate prescribed in **Schedule I** annexed with these Rules but within 01 month from the date of expiry of the validity. After 01 month of expiry of validity, the Fishing License shall stand cancelled. Duplicate Fishing License / Fisher ID Card shall be issued on the request of the Applicant marked "DUPLICATE" if the Authorized Officer is satisfied that the original Fishing License / Fisher ID Card has been destroyed, lost, mislaid, mutilated or defaced. The application for issue of Duplicate Fishing License or Fisher ID Card shall be accompanied by a declaration regarding the circumstance in which the original document was destroyed, lost, mislaid, mutilated or defaced alongwith payment of the fee prescribed in **Schedule I**".
- (iii) Rule 3 (b) In the Principle Rules shall be substituted as under:-
 - "3 (b) The fees for grant of Seaworthiness Certificate by the Marine Engineer for Mechanized Boat (above 30 BHP) including Sport Fishing Vessels shall be ₹ 200/- and for Motorized Boat upto 30 BHP shall be ₹ 100/- or as prescribed by the agency issuing the Seaworthiness Certificate whichever is higher".
- (iv) Rule 3 (d) In the Principle Rules shall be substituted as under:-
 - "3 (d) Owner of a Fishing Vessel shall apply to the Authorized Officer for Registration of Fishing Vessel, Transfer of Ownership, Change of Authorized Officer, Replacement of Engine, alteration of size and Appointment of Agent in the prescribed forms **MFR Revised I** on payment of requisite price as stated in **Schedule II** annexed with these Rules".
- (v) Rule 3 (f) In the Principle Rules, shall be substituted as follows:-
 - "3 (f) Alongwith every application for (i) Registration of Fishing Vessel (ii) Transfer of Ownership (iii) Change of Authorized Officer (iv) Replacement of Engine / alteration of size, Owner of Fishing Vessel shall deposit prescribed fee with the Authorized Officer as listed in **Schedule III** annexed with these Rules.

Duplicate Registration Certificate of Fishing Vessel shall be issued on the request of the Applicant marked "DUPLICATE" if the Authorized Officer is satisfied that the original Registration Certificate has been destroyed, lost, mislaid, mutilated or defaced. The application for issue of Duplicate Registration Certificate shall be accompanied by a declaration regarding the circumstance in which the original document was destroyed, lost, mislaid, mutilated or defaced on payment of the fee prescribed in **Schedule – III"**.

- (vi) Rule 3 (I) In the Principle Rules, shall be substituted as under:-
 - "3 (I) All Mechanized Fishing Vessels and Sport Fishing Vessels shall be painted in Bright Orange colour confirming to Bureau of Indian Standards (BIS) in the Wheel House or Canopy top and in addition the sides of the Sport Fishing vessel shall also be painted above water level mark in Bright Orange colour confirming to Bureau of Indian Standards (BIS) of not less than 15 cm width for easy identification".
- (vii) After Rule 3 (q) of the Principle Rule, the following shall be added:-
 - "3 (r) Operation of any vessel for Fishing without Registration under M.S. Act 1958 or Operation of Fishing Vessel without Colour Coding / Life Saving Appliances / Fire Fighting Appliances / Distress Alert Transmitter / Registration Number / Document on Alteration of size / Replacement of Engine / Fishing License / Biometric ID Card / Fishing ID Card / Operation in Non permitted areas or protected areas under Wild Life Protection Act 1972 / Use of Non permitted Gears / Crews more than carrying capacity / activities other than Fishing without specific permission shall attract penalty as prescribed below:-

| S.No. | Activity | Penalty (in Rs.) |
|---|---|--|
| a) | Operation of any boat for fishing | 1 st time – Fine of ₹ 1,000/-, failing which, |
| | without registration. | confiscation of the boat. |
| | | 2 nd time – Fine of ₹ 2,000/- and / or |
| | | confiscation of the boat. |
| b) | | 1 st time – Fine of ₹ 250/-, failing which, suspension of Fishing License for a period of one month. 2 nd time – Fine of ₹ 500/-, failing which, suspension |
| | proper documents on alteration of size / replacement of engine / without carrying proper Fishing License / MFID | of Fishing License for a period of three months or both. |
| / Bio metric ID Card / Crews more that carrying capacity. | | 3 rd time – Cancellation of Fishing License and confiscation of Boat. |
| c) | Operation of fishing boat in non permitted areas other than protected | 1 st time – Fine of ₹ 1,000/- or suspension of Fishing License for a period of one month. |
| | areas and areas prohibited / protected under Wildlife Protection Act – 1972. | 2 nd time – Suspension of Fishing License for a period of six months. |
| | | 3 rd time – Cancellation of Fishing License and confiscation of Boat. |
| d) | Operation of Fishing Boat with non- | 1 st time – Fine of ₹ 500/- alongwith seizure and |
| | permitted fishing gears. | destroying of fishing gear. 2 nd time – Fine of ₹ 2,000/- and / or suspension of |
| | | Fishing License for six months. 3 rd time – Cancellation of Fishing License and confiscation of boat. |
| e) | | 1 st time – Fine of ₹ 1,000/- failing which suspension |
| | activities other than Fishing without | |
| | specific permission. | 2 nd time – Fine of ₹ 2,000/- and / or suspension of Fishing License for six months. |
| | | 3 rd time – Cancellation of Fishing License and |
| | | confiscation of boat. |

"3 (s) All Motorized, Mechanized and Sport Fishing Vessels registered by the Authorized Officers shall have Navigational Lights and Distress Alert Transmitter (DAT) onboard in working condition at all time. No Motorized or Mechanized or Sport Fishing Vessel shall be granted Registration without possession of Distress Alert Transmitter.

Note:

i) All Mechanized, Motorized Fishing Vessel registered under M.S. Act for Fishing in Territorial Waters of A&N Islands shall be required to have the Distress Alert Transmitter (DAT) onboard before 31st March, 2020".

- 3. (i) Rule 4 (f) (i) In the Principle Rules, shall be substituted as under:-
 - "4 (f) The owner of a registered Fishing Vessel shall apply to the Authorized Officer in the prescribed **Form MFR Revised II** annexed to these Rules for grant of Fishing License or Renewal of Fishing License valid for one / two years following the date of issue / or renewal of Fishing License".
 - (ii) Rule 4 (h) In the Principle Rules, shall be substituted as under:-
 - "4 (h) Alongwith every application for (i) Grant of Fishing License (ii) Renewal of Fishing Licenses and issue of Identity Card to Crew members and / or Fishermen or Diver, Owner of Fishing Vessels, Issue of Duplicate Fishing License, Fisher ID Card shall deposit prescribed fee with the Authorized Officer as listed in **Schedule I** annexed with these Rules".
 - (iii) Rule 4 (k) In the Principle Rules, shall be substituted as under:-
 - "4 (k) Unless renewed, Fishing License granted by the Authorized Officer will remain valid for one or two years as per the request of the Applicant following the date of issue of Fishing License".
 - (iv) Rule 4 (I) In the Principle Rules, shall be substituted as under:-
 - "4 (I) The Owner of registered Fishing Vessel shall apply under Sub Section (6) of Section 6 to the Authorized Officer for Issuance / Renewal of Fishing License and Identity Card and deposit fee as prescribed in **Schedule I** annexed with these Rules for Issuance / Renewal of Fishing License before the date of expiry of the validity".
 - (v) Rule 4 (m) In the Principle Rules, shall be substituted as under:-.
 - "4 (m) Application for Renewal of Fishing License under Sub Section (6) of Section 6 can be made after the date of expiry of Fishing License and Identity Card on payment of penalty for delay in submission of application at the rate prescribed in **Schedule I** annexed with these Rules. However, Renewal of Fishing License is not admissible after expiry of one month, which will attract cancellation of Registration of Fishing Vessel by the Authorized Officer".
- 4. Rule 5 (a) (i) & (ii) in the Principle Rules, shall be substituted as under:-

| Spe | ecified Area for Fishing | Class of Fishing Vessels for plying | Type of gear / mesh size to be used |
|-----|---|--|--|
| i) | Fishing Zone – A (Territorial Waters surrounding Andaman and Nicobar Islands, upto 06 nautical miles from the appropriates baseline). | All Fishing Vessels fitted with either inboard engine(s) or outboard motor(s) having engine horse power below 30 hp and Sport Fishing Vessel. Note: The Sport Fishing Vessels shall operate beyond 3 nautical mile from the nearest Port / Jetty. | i. Gill net not below 25 mm mesh (knot to knot diagonally) ii. Hook and Line. iii. Long Line iv. Shore seine / drag net of mesh size not below 25 mm. v. Fish traps. vi. Fishing Rod with reel, line, barbless hook & bait for Sport Fishing. |
| ii) | Fishing Zone – B (Territorial Waters surrounding Andaman and Nicobar Islands, beyond 06 nautical miles from the appropriate baseline upto 12 nautical miles). | engine horse power 30 hp | i. Gill net, Ring net not below 25 mm mesh. ii. Long line, Purse Seine (not below 25 mm), Squid Jigger. iii. Hook and Line. iv. Fishing Rod with reel, line, Barbless Hook & bait for Sport fishing. v. Trawl net* (pelagic only). |

| Note: *Mechanized Fishing Vessels registered for fishing in A & N waters |
|--|
| and granted Fishing License to use |
| Bottom Trawl Net for bottom trawling |
| prior to this notification are allowed to |
| use Bottom Trawl Net for Trawling till |
| the validity of the Registration of the |
| Boat or upto 31 st March, 2020 |
| whichever is earlier. |

5. Rule 16 (a) & (b) in the Principle Rules, shall be substituted as under:-

"16 (a) Any person, Trader, Fish Vendor, Firm, Cooperative Society, Self Help Group, NGO or any Organization engaged in transport of Fish or Fish products outside the jurisdiction of the Islands shall apply in the prescribed format (**Annexure – I**) annexed with this Rules to register his or her name with the Authorized Officer of the respective area alongwith Registration Fee of ₹ 500/- and the Authorized Officer shall issue Registration Certificate in the prescribed format (**Annexure – II**) annexed with these Rules which shall be valid for three years from the date of issue and the Registration Certificate shall be renewed thereafter for further periods of three years on payment of ₹ 500/- on each occasion.

16 (b) The Registered Person, Trader, Fish Vendor, Firm, Cooperative Society, Self Help Group, NGO, 100% Export Oriented Unit (EOU) or any Organization engaged in transportation of Fish or Fishery Products from the Islands shall furnish a self declaration for the Fish or Fishery products intended to be transported outside the jurisdiction of A&N Islands atleast one day prior to such transport and obtain authorization from the respective Authorized Officer in the format as may be prescribed on consignment basis.

No royalty shall be levied on the transportation of Fish of Fishery Products to mainland by the Fisheries Department initially for a period of two years from the date of this Notification or the same is reviewed by the Administrator.

(i) Rule 16 (e) in the Principle Rules, shall be substituted as under:-

16 (e) Person, Trader, Fish Farmers or Firm, Registered Cooperative Societies, NGOs, Self Help Groups shall apply in the prescribed format (**Annexure – III**) annexed with these Rules to register his or her name with the Authorized Officer of the respective area alongwith Registration Fee of ₹ 500/- for transport of live fish seed (Spawn / Fry / Fingerling) of Freshwater / Brackish water / Marine Species of Fishes and Crustacean, Freshwater Ornamental Fishes and any other Aquatic fauna & flora, Chilled or Frozen Fish and Fishery Products from mainland.

The Authorized Officer shall issue Registration Certificate in the prescribed format (**Annexure** – **IV**) annexed with this Rules which shall be valid for three years from the date of issue. The Registration Certificate shall be renewed thereafter for further periods of three years on payment of ₹ 500/- on each occasion. However, Research or Scientific Organizations are exempted from Registration for such transport from mainland for research, scientific and demonstration purpose".

(ii) After Rule 16 (e) of the Principle Rules, the following shall be added as under:-

"16 (f) Persons, Traders, Fish Farmers, Firms, Registered Cooperative Societies, NGOs, Self Help Groups registered with the Department and Research or Scientific Organizations shall apply in the prescribed format (**Annexure – V**) annexed with this Rules for transport of live fish seed of freshwater / brackishwater / marine species of fishes, crustaceans, freshwater ornamental fishes or any other aquatic fauna or flora from any accredited hatcheries / farm in mainland (India) and the Authorized Officer shall issue permit on case to case basis for each consignment with the approval of Director of Fisheries for such transport to A&N Islands for promotion of Aquaculture / Demonstration purpose on production of Health Certificate / SPF / Quarantine Certificate from any Authorized authority or agency as may be notified by the Director of Fisheries, A&N Administration".

- 6. After Rule 17 (a) (ii) in the Principle Rules, the following shall be added as under:-
 - "17 (a) (iii) The period commencing from 01st day of June to 31st day of August, every year (inclusive of the day of commencement and day of expiry) shall be closed season for operation of Sport Fishing Vessel for conducting Sport Fishing activity in A&N Waters. No permit shall be issued for Sport Fishing during the closed season".
- 7. (i) Rule 18 (a) (ii) In the Principle Rules, shall be substituted as under:-
 - "18 (a) (ii) Fishing by using Gill net made of Monofilament Twine with or without knots locally known as Plastic Jal for catching any kind of Fish including seedlings in the Coastal areas, Estuary Mouth and Creeks is prohibited".
 - (ii) After Rule 18 (a) (iv) in the Principle Rule, the following shall be inserted as under:-
 - "18 (a) (v) Use of Ring Net having mesh size below 25 mm is prohibited".
 - "18 (a) (vi) Use or installation of operation of surface or submerge artificial lights / LED lights, Fish light attractors or any other light equipment with or without generator on Mechanized Fishing Vessels or Motorized Fishing Crafts for Trawling, Purse –seining and Gill net operation is prohibited".
- 8. (i) After Rule 19 (a) (iii) (d) in the Principle Rules, following shall be added as under:-
 - "19 (b) The Owner of the Fishing Vessel irrespective of whether the said Fishing is Mechanized, Motorized or Non Motorized shall not carry any persons onboard the Fishing Vessels other than the Fishermen / Crew possessing Fishing License / Fisher Identity Card issued by the Authorized Officer unless they are given specific written permission by the concerned Authorized Officer to board the Fishing Vessel".
 - "Usage of fishing boat by Govt. Research Institutes / Universities / Research Scholars or any Govt. Organization to carryout Research or Scientific studies related to Fish and Fisheries and Marine Eco-System shall be allowed by the Director of Fisheries on the following terms and conditions":-
 - i. The objective of the Research / Studies should be related to Fish and Fisheries and Marine Eco-system.
 - ii. The boarding Fishing Vessel / Boat should have Fishing Vessel Registration and Fishing License.
 - iii. The induction of members shall not be more than the rated crew capacity of the Fishing Vessel.
 - iv. The organization carryingout research or the owner of the Fishing Vessel shall keep sufficient number of life saving appliances such as Life Jacket and Ring Buoy during voyage.
 - v. The organization shall intimate in advance the name and Registration number of the Fishing Vessel selected for boarding to the Area Fishery Officer for inspection.
 - vi. The organization shall submit a report on the activities carriedout by them during the Research / Studies to the Director of Fisheries.
 - vii. Any other terms & conditions prescribed by the Department.
- 9. (i) After Rule 20 (a) (iii) in the Principle Rules, the following shall be added as under:-
 - "20 (b) (i) Operation of Fishing Vessel in areas listed at Rule 20 (a) (i, ii & iii) shall attract penalty as prescribed under Rule 3 (r) of this Notification".
 - "20 (b) (ii) The upkeep & management of Fish Landing Centres and HDPE jetties established by the Department at various places in the Islands shall be done through a State Level / District Level & Individual Committees for each Landing Centre involving representatives from PRIs / Municipal body, Fishers / Tribe, Fisheries Cooperative Federation, Department of Fisheries and other concerned Govt. Agencies.

The State Level Committee shall finalize user charges, to be levied by the individual Fish Landing Centres for movement of men, material and berthing of boats and penalties for any violation in the Fish Landing Centres on the proposals submitted by District / individual level committees.

The State Level Committee shall also recommend facilities to be created in the Fish Landing Centres and funds to be provided to the individual Fish Landing Centre Managing Committees for the upkeep and maintenance of the Fish Landing Centres and HDPE Jetties".

10. (i) In the Schedule – I of Rule 21 in the Principle Rules, the following shall be added below serial No. (k) as under:-

| SI. | Activity | Penalty |
|-----|---------------------------------------|--|
| No. | | |
| | AIS or with AIS in switch Off mode or | 1 st time – Fine of ₹ 5000/- failing which suspension of Fishing License for three months. 2 nd time – Fine of ₹ 10,000/- failing which suspension of Fishing License for six months. |
| | | 3 rd time Cancellation of Fishing License and confiscation of Sport Fishing Vessel. |

(ii) Rule 21 (B) (b) (i) in the Principle Rules, shall be substituted as follows:-

"Owner of the Sport Fishing Vessel shall obtain permit through Online Sport Fishing Portal or as may be prescribed from the respective Authorized Officer for sailing of the vessel with Foreign / Indian Clients for each voyage and the voyage should not be more than one day (5:00 AM to 6:00 PM not including night hours) at a time".

Admiral D.K. Joshi, PVSM, AVSM, YSM, NM,VSM (Retd.) Lieutenant Governor (Administrator), A & N Islands.

By order and in the name of the Lt. Governor,

Sd./-(**Dr. Utpal Kumar Sar)** Director of Fisheries

SCHEDULE - I

(See Rules 3 (a) (iv) & 4 (h), 4(l) & 4 (m)

FEES PAYABLE FOR FISHING LICENCE, RENEWAL OF FISHING LICENCE, PENALTY FOR DELAY IN RENEWAL OF FISHING LICENCE & ISSUE OF DUPLICATE FISHING LICENCE/ FISHING ID CARD

(Rate Prescribed in Rs.)

| | Description of Fishing Vessels | Fishing License/ Renewal of Fishing License per year | Penalty for delay in Renewal within one month of its expiry |
|------|---|---|--|
| 1. | Non – Mechanized Boat | | |
| i) | Non – Mechanized Country Crafts powered by Oars and Sails | 25/- | 50/- |
| ii) | Issue of Fisher ID Card for Crew Members / Fisher / Diver per head | 100/- | 50/- |
| 2. | Mechanized / Motorized Fishing Vessel | | |
| i) | Upto 30 BHP (vessels upto 20 metres OAL) | 100/- | 100/- |
| ii) | Above 30 BHP (vessels upto 20 metres OAL) | 1000/- | 200/- |
| iii) | Issue of Fisher ID Card for Crew Members / Fisher / Diver per head | 100/- | 50/- |
| 3. | Duplicate Fishing License / Fisher ID Card | | |
| i) | Issue of Duplicate Fishing License for Fishing Vessel (Mechanized, Motorized & Non – Motorized) | 250/- | N.A. |
| ii) | Issue of Duplicate Fishing License Fisher ID Card to Crew Members / Fishermen / Divers per head | 100/- | N.A |

Admiral D.K. Joshi, PVSM, AVSM, YSM, NM, VSM (Retd.)
Lieutenant Governor (Administrator),
A & N Islands.
By order and in the name of the Lt. Governor,

Sd./-(**Dr. Utpal Kumar Sar)** Director of Fisheries

Price : ₹

Date of Issue :

FORM NO. MFR - Revised - I

[See Rule 3 (d)]

APPLICATION FOR REGISTRATION / TRANSFER OF OWNERSHIP / CHANGE OF PRINCIPAL FISHING BASE / ALTERATION OF SIZE / APPOINTMENT OF AGENT OF NON -**MECHANIZED FISHING VESSELS**

Serial No.

d)

e)

Value insured

Date of expiry of Insurance coverage

Office of Issue :

| | <u>PART – I</u> | | |
|--------------|---|----------|--|
| | To be filled in by Owner(s) of ve | ess | el |
| То | The Authorized Officer | | |
| | | | |
| OWNI APPC | With reference to Andaman and Nicobar Islands Mar respective Rules framed thereunder, I / we apply for ERSHIP / CHANGE OF PRINCIPAL FISHING BADINTMENT OF AGENT OF NON – MECHANIZED FISHoplicable). Necessary particulars for this purpose are furn | RE SE | GISTRATION / TRANSFER OF / ALTERATION OF SIZE G VESSELS (Strike out which is |
| 1. | Name of Owner | : | |
| 2. | Father's Name | : | |
| 3. | Present Address | : | |
| 4. | Name of Fishing Vessel | : | |
| 5. | Name of Registering Authority | : | |
| 7. | Registration Number | : | |
| 8. | Principle Fishing Base | : | |
| 9. | Proposed Fishing Base (for Change of Principle Base) | : | |
| 10. | Fishing License Number (if any) | : | |
| 11. | Date of expiry of Fishing License | : | |
| 12. | Type of Fishing proposed | : | |
| 13. | Specified area applied for | : | |
| 14. | Number of Fishermen and crew onboard | : | |
| 15. | Particulars of Insurance coverage for the Fishing Ve | sse | el . |
| a) | Name of Insurance Company | : | |
| b) | Name / Number of Issue Office | : | |
| c) | Insurance Policy Number | : | |

:

:

| 15. | Particulars of the Crew Member / F | isherm | nan (| or Diver enga | ged onboard t | he vessel |
|------------|---|----------|-------|---------------|---------------|--------------------------------------|
| SI. No. | Name & Father's Name | Age | | Address | Status | Identity Card No. in case of renewal |
| a) | | | | | | |
| b) | | | | | | |
| c) | | | | | | |
| d) | | | | | | |
| e) | | | | | | |
| f) | | | | | | |
| 16. | For Registration of Non-Mechan | ized Fi | shir | ng Vessel | | |
| | Particulars of Hull | | | | | |
| Ì | Manner of Acquisition | | : | | | |
| | Principle Dimension (in metre) | | : | | | |
| | Overall Length | | : | | | |
| | Maximum Breadth | | : | | | |
| | Depth | | : | | | |
| | Year of Acquisition / construction o | f Hull | : | | | |
| | Cost details | | | | | |
| | Hull | | : | | | |
| | Engine | | : | | | |
| | Other Cost | | : | | | |
| ĺ | Total | | : | | | |
| 17. | For Alteration of Size i) Present size – Length (n | n) – Bre | eadt | h (m |) – Depth (| m) |
| | ii) New Dimension – Length (| m) – | Brea | adth (r | n) – Depth (| m) |
| 18. | Appointment of Agent | | | | | |
| | Name and address of Agent | | | | : : | |
| | Purpose of Appointment of Agent | | | | : | |
| | Registration of Fishing Vessel | | | | [:] | |
| | Grant / Renewal of Fishing License | Э | | | : | |
| | Appeal against order of Authorized | l Office | r | | : | |
| Ī | Appeal against order to Adjudicatir | ng Offic | er | | : | |

| S | | Name / Father's Name of | | Bank A | Biometric ID | | |
|---|----|---|----------|------------------------------------|----------------|---|---|
| N | O. | Owner / Crew / Fisher / Diver as mentioned at S. No. 11 above | Card No. | Name and Branch Name of Bank | Account No. | | |
| 1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

| Prescribed fee for the | aforesaid purpose | amounting to | 0 | | | | (I | Rupees |
|---------------------------|-------------------|--------------|---------|-------|---------|---------|-------|---------|
| | | | only) | has | been | paid | vide | Money |
| Receipt No | dated | The said | Money R | eceip | t along | gwith t | he en | closure |
| listed below is enclosed. | | | | | | | | |
| List of enclosure:- | | | | | | | | |

DECLARATION

Strike out which is not applicable

- I / We certify that the particulars furnished in this application are, to the best of \mbox{my} / \mbox{our} knowledge, correct and declare that I / we shall remain responsible for validity of the said particulars.
- I / We have understood all the provisos of the Regulation and Rules and the Orders issued under the said Rules and agree to abide by them.
- I / We hereby, declare that I / we shall not engage or carry or allow to be engaged or carried onboard any fishermen or crew unless the said fishermen or crew covered by adequate insurance against professional hazards.
- I / We hereby, further declare that I / we shall renew insurance coverage for the Fishing Vessel before expiration of the last date, failing which Fishing License granted in terms of this application
- f t s

| shall stand automatically cancelled after expiration of | |
|--|---|
| I / We agree and accept that the Authorized Officer shall Fishing Vessel, if it is found that the particulars furnishor the vessel has been engaged in contravention of and any commercial activity not connected with fishing | ned in the application are materially incorrect the provision(s) of the Regulation and Rules |
| | |
| Date: Place: | Signature of Owner(s) |
| To be filled by the transferor(s) in case of applying Fishing Vessel. | for Transfer of Non – Mechanized |
| Certified that I / we have transferred right, title a | and interest in respect of the Fishing Vessel |
| bearing Registration Numbers | and carrying Registered |
| Name to the present app | olicant's and declare that I / we have no |
| objection in transfer of ownership of the said Fis | hing Vessel in the name(s) stated in the |
| application. | |
| | |
| Date : | |
| Place: | |
| Signature of transferrer(s) | |

PART - II

(Strike out whichever is not applicable)

FOR REGISTRATION OF NON-MECHANISED FISHING VESSEL

Notes and Orders of Authorized Officer Verified and confirmed receipt of requisite fees vide Money Receipt No. dated..... as stated in the application. Accepted application for grant of Fishing License / renewal of Fishing License. Issue of Fishing License / renewal of Fishing License for during the current financial year i.e. (Specified area) is..... Alongwith the Fishing License return Certificate of Registration, Money Receipt and Insurance Application for grant of Fishing License / renewal of Fishing License is rejected on the following ground(s). Inform applicant(s) about rejection of application, stating grounds as recorded in item No. 5 above, under intimation to the Adjudicating Officer as required under Rules..... (any other order) Date: Place: Signature of Authorized Officer FOR TRANSFER OF OWNERSHIP OF MECHANIZED / NON -MECHANIZED FISHING **VESSELS / CHANGE OF PRINCIPAL FISHING BASE** To be filled-in by Authorized Officer and sent to Fishery Officer for report in Part – III Form No. Dated: To Name Designation Fishery Officer: Please report in Part III of the application form appropriately. Certificate of Registration is enclosed for cancellation as required in Rules (h) of the Rules, if transfer or ownership applied for is accepted at his end, See note below Part-III. Date: Place:

Signature of Authorized Officer

FOR APPOINTMENT OF AGENT

To be filled in by authorized officer or adjudicating officer or appellate authority, as the case may be, and returned to the agent

| Memo No. | Dated: | |
|----------------------------------|--|--|
| То | | |
| (Name & address of residence) | | |
| | ent in the matter ofas proposed by the accepted. Please inform the owner(s) accordingly, with rsigned. | |
| Date : | | |
| Designation: | | |
| Signature of Competent Authority | | |

PART - III

FOR TRANSFER OF OWNERSHIP OF MECHANIZED / NON – MECHANIZED FISHING VESSELS

To be filled-in by Reporting Officer (for Part II) and returned back to Authorized Officer

Form No. Dated: То The Authorized Officer There is nothing adverse on record which may impair transfer of ownership applied for. Transfer of Ownership accepted in cancellation of existing Registration as required in Rule 3 (h) of the Certificate of Registration, duly cancelled at this end, is returned & re – allotted to new owner. This disposes his Memo No.dateddated (any other remarks) Fishery Officer Note: Reporting Officer must delete the different items appropriately as the situation would call FOR CHANGE OF PRINCIPAL FISHING BASE To The Authorized Officer Principle Fishing Base proposed in the application intervenes jurisdiction. Certificate of Registration, duly cancelled at this end, is returned. Particulars of Registration in respect of the Fishing Vessel may be cancelled in Form No. MFR-3 for record. Fishery Officer

<u>Note</u>: Part – II and Part – III of the application form is not necessary, if the change in Authorized Officer does not necessitate a change in Authorized Officer. In such an event Authorized Officer will make necessary correction in Column No. 6 of Certificate of Registration (Form No. MFR – 3) and send an intimation to this regard to the Fishery Officer for record.

PART – IV

FOR TRANSFER OF OWNERSHIP OF NON - MECHANIZED FISHING VESSELS / CHANGE OF PRINCIPAL FISHING BASE / ALTERATION OF SIZE

| Notes and Orders of Authorized Officer |
|---|
| Verified and confirmed receipt of prescribed fees vide Money Receipt No dated as stated in the application. |
| Accepted application for (i) Transfer of Ownership and (ii) Change of Authorized Officer. |
| Issue Certificate of Registration under intimation to Reporting Officer in Part $-$ III of the application form. |
| Allot Numberas stated by Reporting Officer in Part – III of the application form. |
| Return to the applicant(s) the following:- Money receipt. |
| New Certificate of Registration |
| Previous Certificate of Registration – duly cancelled by Reporting Officer in Part – III of application form. |
| Application for (i) Transfer of Ownership and (ii) Charge of Authorized Officer is rejected on the following ground(s). |
| Inform applicant(s) about rejection of application, stating the ground as recorded in item 6 above, with intimation to the Adjudicating Officer as required under Rule 3 (h). |
| (any other orders) |
| Date: |
| Signature of Authorized Officer |

FORM NO. MFR - REVISED - II

[See Rule 4 (f) (i)]

APPLICATION FOR GRANT / RENEWAL OF FISHING LICENSE

| | | Price Date c | | | ₹ | | | |
|------------|--|-----------------|------------|--------|-----|-------|-------|--|
| | | | | | | | | |
| | <u>P</u> A | RT - | <u>- I</u> | | | | | |
| | To be filled-in by | / Owr | ner (s) | of ve | sse | I | | |
| То | • | | ` , | | | | | |
| | The Authorized Officer | | | | | | | |
| | | | | | | | | |
| grant | With reference to section 6 (1) of Andaman and Nicobar Islands Marine Fishing Regulation, 2003, read with Rule 4 (f) of the items framed thereunder, I / we apply for grant / renewal of Fishing License. Necessary particulars for this purpose are furnished below:- | | | | | | | |
| 1. | Name of Fishing Vessel | | | : | | | | |
| 2. | Registration Number | | | : | | | | |
| 3. | Registering Authority | | | : | | | | |
| 4. | Principal Fishing Base | | : | | | | | |
| 5. | Fishing License Number (if any) | | : | | | | | |
| 6. | Date of expiry of Fishing License | | : | | | | | |
| 7. | Type of Fishing proposed | | : | | | | | |
| 8. | Specified area applied for | | | : | | | | |
| 9. | Number of Fishermen and Crew onboard | | : | | | | | |
| 10. | Particulars of insurance coverage for the | e Fish | ing Ves | sel | | | | |
| a) | Name of Insurance Company | | | : | | | | |
| b) | Name / Number of Issue Office | | | : | | | | |
| c) | Insurance Policy Number | | | : | | | | |
| d) | Value insured | | | : | | | | |
| e) | Date of expiry of Insurance coverage | | | : | | | | |
| 11. | Particulars of the Crew Member / Fisher | rman d | or Diver | engag | ged | onboa | ard t | he vessel |
| SI. No. | Name & Father's Name | Age | Ad | ldress | | Stat | tus | Identity Card No. in case of renewal |
| a) | | | | | | | | |
| b) | | | | | | | | |
| c) | | | | | | | | |
| d) | | | | | | | | |
| e) | | | | | | | | |

f)

Signature of Owner(s)

| 12. | Particulars for insurance coverage for Fishers / Crew / | Div | er | |
|--|--|------|------------------------------|--|
| a) | Name / Father's Name of owner / crew / fisher / diver a | as m | nentioned at S. No. 11 above | |
| b) | Aadhaar Card No. | | | |
| c) | Bank Account Details | | | |
| | i) Name and Branch Name of Bank | | | |
| | ii) Account No. | | | |
| | iii) IFSC Code | | | |
| d) | Biometric ID Card No. | | | |
| e) | Mobile No. | | | |
| f) | Name of Nominee | | | |
| g) | Relation with Nominee | | | |
| h) | Name of Bank, Branch Name & Account No. of Nomine | ee | | |
| i) | IFSC Code | | | |
| j) | Aadhaar Card No. of Nominee | | | |
| Prescri | ibed License fee / Renewal is detailed below, has be | | | |
| | | • | | |
| ii) | Id. Card fee for nos. of Crew / Fishermen | : | Rs | |
| iii) | Renewal fee | : | Rs | |
| iv) | Penalty for delay / month | : | Rs | |
| | Total | : | Rs | |
| Certificate of Registration and the Insurance Policy referred to in item 10 and Fishing License in respect of the Fishing Vessel are also submitted herewith for verification and return thereafter. | | | | |
| | I / We hereby, declare that I / we shall not engage onboard any fishermen or crew unless the said fishence against professional hazards. | | | |
| I / We hereby, further declare that I / we shall renew insurance coverage for the Fishing Vessel before expiration of the last date stated in item No. 10 (c) of the application form failing which Fishing License granted in terms of this application shall stand automatically cancelled after expiration of the said date (strike out if the vessel is an non-mechanized one) | | | | |

Date:

Place:

Note: - a) Application should be submitted to the:-

- i) Same authority which granted Certificate of Registration when the Fishing Vessel is registered under section 9 (1) of Andaman and Nicobar Marine Fishing Regulation, 2003 or
- ii) Authorized Officer in relation to the Principle Fishing Base mentioned in column No. 4 of the application where the vessel is registered under any other appropriate Regulation or law, for the time being in force.
 - a) No required in case of a non mechanized Fishing Vessel.
 - b) Write full details if the vessel is not registered under Andaman and Nicobar Islands Marine Fishing Regulation, 2003.
 - c) State name of Principle Fishing Base with reference to its definition in Rule 2 (f) of the Rules.
 - d) Write 'Nil' when a new license is applied for.
 - e) State 'type of fishing' in relation to fishing gear or tackle, namely gill netting, fixed bag netting, trawling, purse seining, hook & lining etc.
 - f) See Rule 5 (a) of the Rules and write "Fishing Zone" accordingly.
 - g) Strike out if the Fishing Vessel is a non-mechanized one.
 - h) Fee should confirm with the rate prescribed in Schedule III of the Rules.
 - i) Delete when a new license is applied for.

PART - II

Notes and Orders of Authorized Officer

| 1. | Verified and confirmed receipt of requisite fees vide Money Receipt No dated as stated in the application. |
|--------|---|
| 2. | Accepted application for grant of Fishing License / renewal of Fishing License. |
| 3. | Issue of Fishing License / renewal of Fishing License for during the current financial year i.e |
| 4. | Alongwith the Fishing License return Certificate of Registration, Money Receipt and Insurance Policy. |
| 5. | Application for grant of Fishing License / renewal of Fishing License is rejected on the following ground(s). |
| 6. | Inform applicant(s) about rejection of application, stating grounds as recorded in item No. 5 above, under intimation to the Adjudicating Officer as required under Rule 4 (j). |
| 7. | (any order) |
| Date: | |
| Place: | Signature of Authorized Officer |

- **Note :** 1. Authorized Officer must delete the items appropriately under his dated initial so that his order becomes clear and specific.
 - 2. If the vessel is owned jointly by more than one person, articles vide item No. 4 in Part II should be returned to the person first named in the Certificate of Registration and orders, if any, of the Authorized Officer should be communicated to him.

SCHEDULE - II

[See Rule 3 (d)]

LIST OF REVISED FORMS AND PRICES THEREOF

| SI. No. | Description | Rate prescribed (Rs.) |
|---------|---|-----------------------|
| i) | MFR - Revised - I (APPLICATION FOR REGISTRATION / TRANSFER OF OWNERSHIP / CHANGE OF PRINCIPAL FISHING BASE / ALTERATION / APPOINTMENT OF AGENT OF NON - MECHANIZED FISHING VESSELS. | 10/- |
| | MFR – Revised – II (Application of Grant or Renewal of Fishing License) | 10/- |

Admiral **D.K. Joshi,** PVSM, AVSM, YSM, NM, VSM (Retd.) Lieutenant Governor (Administrator), A & N Islands.

By order and in the name of the Lt. Governor,

Sd./-(**Dr. Utpal Kumar Sar)** Director of Fisheries

SCHEDULE - III

[See Rule 3 (f)]

Fee Payable for Registration, Transfer of Ownership, Change of Principle Fishing Base, Replacement of Engine, Alteration of Size, Seaworthiness Certificate and Issue of Duplicate Registration Certificate for Non – Motorized and Mechanized Fishing Vessel

(Rate Prescribed in Rs.)

| SI. No. | ltem | Registration | Transfer of Ownership | Change of Authorized Officer | Replacement of Engine / Alteration of size | Sea- worthiness Certificate (valid for 01 yr.) |
|------------|--|--------------|-----------------------|------------------------------------|---|--|
| 1. | Country craft powered by oars and sails | 50/- | 50/- | 50/- | 50/- | - |
| 2. | Mechanized Fishing \ | essel powere | d and propell | ed by an eng | ine | |
| i) | upto 30 BHP including motorized Fishing Vessel (vessels upto 20 metres OAL). | 50/- | 50/- | 50/- | 50/- | 100/- |
| ii) | more than 30 BHP upto 200 BHP including Sport Fishing vessel (vessels Upto 20 metres OAL). | | 100/- | 100/- | 100/- | 200/- |
| iii) | more than 200 BHP (vessels upto 20 metres OAL) | 1500/- | 200/- | 200/- | 200/- | 200/- |

| 1. [| Duplicat | e Registration Certificate for | Rate Prescribed (in Rs.) | | |
|------|---|--|--------------------------|--|--|
| i) | Count | ry crafts powered by oars and sails | 50/- | | |
| ii) | ii) Mechanized Fishing Vessel powered and propelled by an engine. | | | | |
| | a) | upto 30 BHP including Motorized Fishing Vessel (vessels upto 20 metres OAL). | 100/- | | |
| | b) | more than 30 BHP upto 200 BHP (vessels Upto 20 metres OAL). | 150/- | | |
| | c) | more than 200 BHP (vessels upto 20 metres OAL) | 200/- | | |

Admiral **D.K. Joshi,** (PVSM, AVSM, YSM, NM,VSM (Retd.) Lieutenant Governor (Administrator), A & N Islands.

By order and in the name of the Lt. Governor,

Sd./-(**Dr. Utpal Kumar Sar)** Director of Fisheries

ANNEXURE – I

APPLICATION FORM FOR REGISTRATION OF INDIVIDUAL / TRADER / FISH VENDOR / FIRMS / COOPERATIVE SOCIETIES / SELF HELP GROUPS / ORGANIZATIONS FOR TRANSPORT OF FISH OR FISHERY PRODUCTS FROM A&N ISLANDS TO OUTSIDE THE ISLANDS

[See Rule 16 (a)]

*Attach 3 nos. passport size Photograph of the applicant.

| 1. | Name of the Applicant | : | | | |
|-----|--|---|--------------------|-----------------|----------------------|
| | | | | | |
| 2. | Father's / Husband's Name | : | | | |
| 3. | Permanent Address | : | | | |
| 4. | Present Address / Address for Communication with Contact No. | : | | | |
| 5. | Aadhaar Card / Islander Card No. (enclose copy) | : | | | |
| 6. | Registration No. of the Firm / Coop. Society and GST Regn. No. (enclose copy) | | | | |
| 7. | Status of Applicant (Individual / Trader / Fish Vendor / Firms / Coop. Societies / SHG / Organizations) | : | | | |
| 8. | Details of the location of Unit / Outlet / Room/ | : | Locality : | | |
| | Building | | Village : | | |
| | | | District : | | |
| 9. | Ownership details (owned, leased, rented) enclose document of ownership from Revenue authority, leased document / NOC for rented building from the Owner to be furnished | : | | | |
| 10. | Facilities available | | Item | Qty. in Nos. | Capacity in MT / Kg. |
| | | | Deep Freezer | | |
| | | | Insulated Ice Box | | |
| | | | Cold Storage | | |
| | | | Ice Plant | | |
| | | | Processing Plant | | |
| | | | Any other facility | | |
| 11. | Whether the premises is provided with potable water, electric connection, Communication & Road connectivity etc. | : | | | |
| 12. | Any other information, if any | : | | | |

^{*}Photograph to be enclosed in case of individual Trader / Fish Vendor / Secretary of Coop. Society / SHG / Owner of the Firm.

CERTIFICATE

Certified that the information furnished by me is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect, which will attract cancellation of my Registration Certificate.

| | Place: Date : | Signature (Name of Applicant) |
|-------------------------------------|--|--|
| | UNDERTAKING | |
| or p Mari Cen defa have | I, Shri | shery products which is banned ne Andaman & Nicobar Islands d I will not use the Fish Landing o undertake that in case of any sheries, A&N Administration will |
| | | Signature (Name of Applicant) |
| | FOR OFFICIAL USE | |
| Fish | Field Verification Report and Recommendation of Field Fisheries. | Officer of the Department of |
| R/o Groo Mido | Certified that I have inspected the premises / facilities of Shr | (Self Help of South Andaman / North & |
| 1. | 1. The proposed location / premises / facility is found suitable for the | ne purpose. |
| | The above case is recommended / not recommended for issuadas Fish Trader to transported live Fish Seed / Chilled or Frozen | • |
| | | Seal & Signature of the Field Officer |

ANNEXURE - II

CERTIFICATE OF REGISTRY FOR TRANSPORTATION OF FISH & FISHERY PRODUCTS FROM A&N ISLANDS

[See Rule 16 (a) of A&N Marine Fishing Amendment Rules, 2019]

| Affix Photograph of | | | |
|-----------------------|--|--|--|
| the Registered | | | |
| individual / Trader / | | | |
| Fish Vendor / | | | |
| Secretary of Coop | | | |
| Society with official | | | |
| seal / SHG / NGO | | | |
| with signature & | | | |
| Seal of Authorized | | | |
| Officer | | | |

| 1. | Registration Number & Date | | |
|----|--|----|---------|
| 2. | Name of Registered (Individual / Trader / Fish Vendor / Firm / Organization / Cooperative Society / Self Help Group / NGO) | | |
| 3. | Address for Communication & Contact Number | •• | |
| 4. | Validity of Registration | : | From To |

Terms & Conditions:-

- 1. "Letter of Permit" shall be obtained from the respective Authorized Officer for each consignment of Fish & Fishery products intended to be transported to mainland by submitting an application in plain paper / any other mode prescribed by the Department indicating the Quantity, Variety, Source, Mode of Transport & expected Date atleast 01 (One) day prior to the transportation of the consignment.
- 2. No Fish & Fishery products banned / restricted under A&N Islands Marine Fishing Regulation, 2003 and Rules framed thereunder or under the Wild Life Protection Act, 1972 shall be permitted for export.

| Place | : |
|-------|---|
| Date | : |

Name, Seal & Signature of Authorized Officer South Andaman / North & Middle Andaman / Nicobars

ANNEXURE - III

APPLICATION FORM FOR REGISTRATION FOR TRANSPORT OF LIVE FISH SEED / CHILLED / FROZEN FISH & FISHERY PRODUCTS FROM MAINLAND

(See Rule 16 (e)

| 1. | Name of the Applicant | | |
|-----|--|----|--|
| 2. | Father's / Husband's Name | •• | |
| 3. | Permanent Address | •• | |
| 4. | Present Address / Address for Communication | : | |
| 5. | Aadhaar Card / Islander Card No. (enclose copy) | •• | |
| 6. | Status of Applicant (Individual / Trader / Fish Farmer / Cooperative Society / Self Help Group / Research Organization) | : | |
| 7. | Names of the species to be transported* (indicate species name and quantity for live fish seed & species / common name for Chilled / Frozen Fish & Fishery products) | : | |
| 8. | Purpose of Transport (own use / for sale) | : | |
| 9. | Facilities available & location for stocking the seed / storing of Chilled / Frozen item | •• | |
| 10. | Sources / Firms from whom the items to be purchased | •• | |
| 11. | Any other information, if any | : | |
| | | | |

CERTIFICATE

Certified that the information furnished by me is true to the best of my knowledge and belief and I shall be personally responsible, if any part of the information is found incorrect, which will attract cancellation of my Registration Certificate.

| Place: Date : | | Signature (Name of Applicant) |
|---|---|---|
| | UNDERTAKI | NG |
| do hereby undertake that I we the Government of India / A | vill not transport Live Fish S A&N Administration or as no | R/oeed of any species banned or prohibited by otified from time to time, under the Wildlife Marine Fishing Regulation, 2003 and Rules |

I shall obtain "Letter of Permission" from the Department of Fisheries, A&N Administration while transporting Live Fish Seed from mainland of India on case to case basis. The Department of Fisheries, A&N Administration will have full right to cancel my Registration Certificate without assigning any reason thereof.

Signature (Name of Applicant)

^{*}Photograph to be enclosed in case of individual, Trader, Fish Farmer.

FOR OFFICIAL USE

| Fiel | d Verification | Report and | Recommend | ation of Fiel | d Officer | of the | Departmer | าt of |
|------------|----------------|------------|-----------|---------------|-----------|--------|-----------|-------|
| Fisheries. | | | | | | | | |

| Certified that I have inspected the premises / facilities of Shri / Smti |
|---|
| |
| R/o / M/s |
| (Self Help Group / NGOs / Coop. Societies) located at village of South |
| Andaman / North & Middle Andaman / Nicobars which is proposed to be used for stocking |
| of Live Fish Seed / Storing of Chilled / Frozen Fishery products to be transported from |
| mainland (India). |
| |
| The proposed location / premises / facility is found suitable for the purpose. |
| 2. The above case is recommended / not recommended for issuance of Registration |
| Certificate to transport live Fish Seed / Chilled or Frozen Fishery products from mainland (India). |
| |
| |
| |
| Place: Name, Seal & Signature of |

Date:

the Field Officer

ANNEXURE - IV

Affix Passport

Photograph of the Registered individual / Trader / Fish Farmer / SHG /

with

of

size

NGO

signature Seal

Authorized Officer

CERTIFICATE OF REGISTRY FOR TRANSPORT OF LIVE FISH SEEDS / CHILLED & FROZEN FISH & FISHERY PRODUCTS FROM MAINLAND

[See Rule 16 (e) of A&N Marine Fishing Amendment Rules, 2019]

1. Registration Number & Date :

 Name of Registered (Individual / : Trader / Fish Farmer / Cooperative Society / Self Help Group / NGO) etc.

3. Address for Communication & : Contact Number

4. Validity of Registration : From To

Terms & Conditions:-

- 1. "Letter of Permit" shall be obtained from the Authorized Officer, Department of Fisheries, A&N Administration for transport of each consignment of Live Fish Seed by submitting an application in prescribed format (Annexure V) to be submitted atleast 15 (Fifteen) days prior to such transport.
- 2. A monthly report indicating the variety, quantity of Chilled & Frozen Fish & Fishery products transported during every month to be submitted to the respective Authorized Officer by the registered unit.

Place : Date :

Name, Seal & Signature of Authorized Officer South Andaman / North & Middle Andaman / Nicobars

ANNEXURE - V

APPLICATION FORM FOR TRANSPORT OF LIVE FISH SEED

(To be submitted for each Consignment) (See Rule 16 (f)

| 1. | Name of the Applicant | : | |
|-----|--|---|--|
| 2. | Father's / Husband's Name | | |
| 3. | Registration No. & Date for transport of Live Fish Seed | : | |
| 4. | Permanent Address | : | |
| 5. | Present Address / Address for Communication with Contact No. | : | |
| 6. | Aadhaar Card / Islander Card No. (enclose copy) | | |
| 7. | Status of Applicant (Individual / Trader / Fish Vendor/ Firms / Coop. Societies / SHG etc.) | : | |
| 8. | Name of fish seed to be transported (indicate species name and quantity) | : | |
| 9. | Purpose of transport (own use / for sale / demonstration purpose) | - | |
| 10. | Facilities available & location for stocking the seed (enclose copy of survey No. & village details) | | |
| 11. | Hatchery / Farm from whom the fish seed to be transported from mainland (Copy of Accreditation Certificate to be produced at the time of arrival of fish seed) | | |
| 12. | Name of Agency from whom the health / Quarantine Certificate obtained (Copy to be produced at the time of arrival of fish seed) | : | |
| 13. | Expected date of transport and mode of transport (By Air / Ship) | | |
| 14. | Any other information, if any | | |

CERTIFICATE

Certified that the information furnished by me is true to the best of my knowledge and belief and shall be personally responsible, if any part of the information is found incorrect, which will attract the seizure of my consignment.

| Place: Date: | Signature (Name of Applicant) |
|-----------------|---|
| | UNDERTAKING |
| , | S/0 |
| | do hereby undertake that I will not transported Live Fish Seed of nibited by the Government of India / A&N Administration as notified |
| | Signature |
| | (Name of Applicant) |